

01/23/02  
JC928 U.S. PTO

PATENT

Attorney Docket No. METAG.027A  
Page 1

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors:

For: **MEDICAL COMPOSITION FOR MANAGING HORMONE BALANCE**

J1017 U.S. PTO  
10/056858  
01/23/02


Enclosed are:

- (X) 5 sheet(s) of drawing.
- (X) Return prepaid postcard.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$370	\$370
Total Claims	82 - 20 =	62 ×	\$9	\$558
Independent Claims	2 - 3 =	0 ×	\$42	\$0
TOTAL FILING FEE				\$928

- (X) A check in the amount of \$928 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

  
Daniel E. Altman  
Registration No. 34,115  
Attorney of Record

01/23/02  
JC928 U.S. PTO

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
Tel 949-760-0404  
Fax 949-760-9502  
www.kmob.com

1017 U.S. PTO  
10/056858  
01/23/02

BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

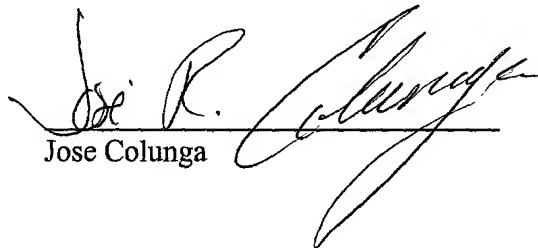
## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : METAG.027A  
Applicant(s) :  
For : MEDICAL COMPOSITION FOR  
MANAGING HORMONE BALANCE  
Attorney : Daniel E. Altman  
"Express Mail"  
Mailing Label No. : EV 005041758 US  
Date of Deposit : January 23, 2002

I hereby certify that the accompanying

Transmittal letter; specification in 65 pages; 5 sheets of drawings; Check for  
Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Jose Colunga

CCT-2127.DOC:cb  
012302

San Diego  
619-235-8550

San Francisco  
415-954-4114

Los Angeles  
310-551-3450

Riverside  
909-781-9231